

THE
OBJECTIONS

TO THE
TAXATION

OF OUR

American COLONIES,

BY THE

LEGISLATURE of *Great Britain*,

Briefly Consider'd.

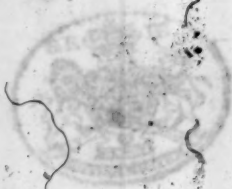
THE SECOND EDITION.



L O N D O N :

Printed for J. WILKIE, in St. Paul's Church
Yard. 1765.

['Price Six-pence.]



THE
OBJECTIONS
TO THE
TAXATION
OF OUR
American COLONIES, &c.

THE Right of the Legislature of
Great Britain to impose Taxes
on her *American* Colonies, and the Ex-
pediency of exerting that Right in the
present Conjunction, are Propositions so
indisputably clear, that I should never
have thought it necessary to have under-
taken their Defence, had not many Ar-

guments been lately flung out both in Papers and Conversation, which with Insolence equal to their Absurdity deny them both. As these are usually mixt up with several patriotic and favorite Words, such as Liberty, Property, *Englishmen*, &c. which are apt to make strong Impressions on that more numerous Part of Mankind, who have Ears but no Understanding, it will not, I think, be improper to give them some Answers: To this therefore I shall singly confine myself, and do it in as few Words as possible, being sensible that the fewest will give least Trouble to myself and probably most Information to my Reader.

The great capital Argument, which I find on this Subject, and which, like
an

an Elephant at the Head of a Nabob's Army, being once overthrown, must put the whole into Confusion, is this ; that no *Englishman* is, or can be taxed, but by his own Consent : by which must be meant one of these three Propositions ; either that no *Englishman* can be taxed without his own Consent as an Individual ; or that no *Englishman* can be taxed without the Consent of the Persons he chuses to represent him ; or that no *Englishman* can be taxed without the Consent of the Majority of all those, who are elected by himself and others of his Fellow Subjects to represent them. Now let us impartially consider, whether any one of these Propositions are in Fact true : if not, then this wonderful Structure which has been erected upon them, falls at once to the Ground, and

and like another *Babel*, perishes by a Confusion of Words, which the Builders themselves are unable to understand.

First then, that no *Englishman* is or can be taxed but by his own Consent as an Individual: this is so far from being true, that it is the very Reverse of Truth; for no Man that I know of is taxed by his own Consent; and an *Englishman*, I believe, is as little likely to be so taxed, as any Man in the World.

Secondly, that no *Englishman* is, or can be taxed, but by the Consent of those Persons, whom he has chose to represent him; for the Truth of this I shall appeal only to the candid Representatives of those unfortunate Counties which produce Cyder, and shall willingly acquiesce under their Determination.

Lastly, that no *Englishman* is, or can be taxed, without the Consent of the Majority of those, who are elected by himself, and others of his Fellow Subjects, to represent them. This is certainly as false as the other two; for every *Englishman* is taxed, and not one in twenty represented: Copyholders, Leaseholders, and all Men possessed of personal Property only, chuse no Representatives; *Manchester, Birmingham,* and many more of our richest and most flourishing trading Towns send no Members to Parliament, consequently cannot consent by their Representatives, because they chuse none to represent them; yet are they not *Englishmen*? or are they not taxed?

Ham

I am well aware, that I shall hear
Dock, Sidney, Selden, and many other
 great Names quoted, to prove that every
Englishman, whether he has a Right to
 vote for a Representative, or not, is still
 represented in the *British* Parliament;
 in which Opinion they all agree: on
 what Principle of common Sense this
 Opinion is founded I comprehend not,
 but on the Authority of such respecta-
 ble Names I shall acknowledge its Truth;
 but then I will ask one Question, and
 on that I will test the whole Merits of
 the Cause: Why does not this imaginary
 Representation extend to *America* as
 well as over the whole Island of *Great*
Britain? If it can travel three hundred
 Miles, why not three thousand? if it can
 jump over Rivers and Mountains, why
 cannot

cannot it sail over the Ocean? If the Towns of *Manchester* and *Birmingham* sending no Representatives to Parliament are notwithstanding there represented, why are not the Cities of *Albany* and *Boston* equally represented in that Assembly? Are they not alike *British* Subjects? are they not *Englishmen*? or are they only *Englishmen*, when they solicit for Protection, but not *Englishmen*, when Taxes are required to enable this Country to protect them?

But it is urged, that the Colonies are by their Charters placed under distinct Governments, each of which has a Legislative Power within itself, by which alone it ought to be taxed; that if this Privilege is once given up, that Liberty which every *Englishman* has a Right to,

B

is

is torn from them, they are all Slaves, and all is lost.

The Liberty of an *Englishman* is a Phrase of so various a Signification, having within these few Years been used as a synonymous Term for Blasphemy, Bawdy, Treason, Libels, Strong Beer, and Cyder, that I shall not here presume to define its meaning; but I shall venture to assert what it cannot mean; that is, an Exemption from Taxes imposed by the Authority of the Parliament of *Great Britain*; nor is there any Charter, that ever pretended to grant such a Privilege to any Colony in *America*; and had they granted it, it could have had no Force; their Charters being derived from the Crown, and no Charter from the Crown can possibly supersede the

Right of the whole Legislature: Their Charters are undoubtedly no more than those of all Corporations, which empower them to make Bye Laws, and raise Duties for the Purposes of their own Police, for ever subject to the superior Authority of Parliament; and in some of their Charters, the Manner of exercising these Powers is specified in these express Words, *according to the Course of other Corporations in Great Britain*: And therefore they can have no more Pretence to plead an Exemption from this parliamentary Authority, than any other Corporation in *England*.

It has been moreover alledged, that, though Parliament may have Power to impose Taxes on the Colonies, they have no Right to use it, because it would be

an unjust Tax ; and no supreme or legislative Power can have a Right to enact any Law in its Nature unjust : To this, I shall only make this short Reply, that if Parliament can impose no Taxes but what are equitable, and the Persons taxed are to be the Judges of that Equity, they will in effect have no Power to lay any Tax at all. No Tax can be imposed exactly equal on all ; and if it is not equal, it cannot be just ; and if it is not just, no Power whatever can impose it ; by which short Syllogism, all Taxation is at End ; but why it should not be used by *Englishmen* on this Side the *Atlantic*, as well as by those on the other, I do not comprehend.

Thus

Thus much. for the Right. Let us now a little inquire into the Expediency of this Measure ; to which Two Objections have been made ; that the Time is improper, and the Manner wrong.

As to the First, can any Time be more proper to require some Assistance from our Colonies, to preserve to themselves their present Safety, than when this Country is almost undone by procuring it ? Can any Time be more proper to impose some Tax upon their Trade, than when they are enabled to rival us in our Manufactures, by the Encouragement and Protection which we have given them ? Can any Time be more proper to oblige them to settle handsome Incomes on their Governors, than

than when we find them unable to procure a Subsistence on any other Terms than those of breaking all their Instructions, and betraying the Rights of their Sovereign? Can there be a more proper Time to compel them to fix certain Salaries on their Judges, than when we see them so dependent on the Humours of their Assemblies, that they can obtain a Livelihood no longer than *quam diu se male gesserint*? Can there be a more proper Time to force them to maintain an Army at their Expence, than when that Army is necessary for their own Protection, and we are utterly unable to support it? Lastly; Can there be a more proper Time for this Mother Country to leave off Feeding out of her own Vitals, these Children whom she has nursed up, than when they are arrived

rived at such Strength and Maturity as to be well able to provide for themselves, and ought rather with filial Duty to give some Assistance to her Distresses.

As to the Manner; ~~that~~ is, the imposing Taxes on the Colonies by the Authority of Parliament, it is said to be harsh and arbitrary; and that it would be more consistent with Justice, at least with maternal Tenderneſs, for Administration here to have ſettled Quotas on each of the Colonies, and have then tranſmitted them with Injunctions, that the Sums allotted ſhould be immediately raiſed by their reſpective Legiſlatures, on the Penalty of their being impoſed by Parliament, in Caſe of their Non-compliance? But was this to be done, what would be the Conſequence? Have their
 Aſſemblies

Assemblies shewn so much Obedience to the Orders of the Crown, that we could reasonably expect, that they would immediately tax themselves on the arbitrary Command of a Minister? Would it be possible here to settle those Quotas with Justice, or would any one of the Colonies submit to them, were they ever so just? Should we not be compared to those *Roman* Tyrants, who used to send Orders to their Subjects to murder themselves within so many Hours, most obligingly leaving the Method to their own Choice, but on their Disobedience threatening a more severe Fate from the Hands of an Executioner? And should we not receive Votes, Speeches, Resolutions, Petitions, and Remonstrances in abundance, instead of Taxes? In short, we either have a Right

to

to tax the Colonies, or we have not :
 If Parliament is possessed of this Right,
 why should it be exercised with more
 Delicacy in *America*, than it has ever
 been even in *Great Britain* itself ? If
 on the other hand, they have no such
 Right, sure it is below the Dignity as
 well as Justice of the Legislature, to
 intimidate the Colonies with vain
 Threats, which they have really no
 Right to put in Execution.

One Method indeed has been hinted
 at, and but one, that might render the
 Exercise of this Power in a *British* Par-
 liament just and legal, which is the In-
 troduction of Representatives from the
 several Colonies into that Body ; but as
 this has never seriously been proposed,
 I shall not here consider the Impracti-
 cability

cability of this Method, nor the Effects of it, if it could be practised ; but only say, that I have lately seen so many Specimens of the great Powers of Speech, of which these *American* Gentlemen are possessed, that I should be much afraid, that the sudden Importation so much Eloquence at once, would greatly endanger the Safety and Government of this Country ; or in Terms more fashionable, though less understood, this our most excellent Constitution. If we can avail ourselves of these Taxes on no other Condition, I shall never look upon it as a Measure of Frugality ; being perfectly satisfied, that in the End, it will be much cheaper for us to pay their Army, than their Orators.

I cannot

I cannot omit taking Notice of one prudential Reason, which I have heard frequently urged against this Taxation of the Colonies; which is this: That if they are by this Means impoverished, they will be unable to purchase our Manufactures, and consequently we shall lose that Trade, from which the principal Benefit which we receive from them must arise. But surely, it requires but little Sagacity to see the Weakness of this Argument; for should the Colonies raise Taxes for the Purposes of their own Government and Protection, would the Money so raised be immediately annihilated? What some pay, would not others receive? Would not those who so receive it, stand in need of as many of our Manufactures, as those

C. 2

who

who pay? Was the Army there maintained at the Expence of the *Americans*, would the Soldiers want fewer Coats, Hats, Shirts, or Shoes, than at present? Had the Judges Salaries ascertained to them, would they not have Occasion for as costly Perriwigs, or Robes of as expensive Scarlet, as Marks of their legal Abilities, as they now wear in their present State of Dependency? Or had their Governors better Incomes settled on them for observing their Instructions, than they can now with Difficulty obtain for disobeying them, would they expend less Money in their several Governments, or bring Home at their Return less Riches, to lay out in the Manufactories of their native Country?

It

It has been likewise asserted, that every Shilling, which our Colonies can raise either by Cultivation or Commerce, finally centers in this Country; and therefore it is argued, we can acquire nothing by their Taxation, since we can have no more than their All; and whether this comes in by Taxes or by Trade, the Consequence is the same. But allowing this Assertion to be true, which it is not, yet the Reasoning upon it is glaringly false: for surely it is not the same, whether the Wealth derived from these Colonies flows immediately into the Coffers of the Public, or into the Pockets of Individuals, from whence it must be squeezed by various domestic Taxes before it can be rendered of any Service to the Nation: Surely it is by
no

no means the same, whether this Money brought in by Taxes enables us to diminish Part of that enormous Debt contracted by the last expensive War, or whether coming in by Trade it enables the Merchant, by augmenting his Influence together with his Wealth, to plunge us into new Wars and new Debts for his private Advantage.

From what has been here said, I think that not only the Right of the Legislature of *Great Britain* to impose Taxes on her Colonies, not only the Expediency, but the absolute Necessity of exercising that Right in the present Conjunction, has been so clearly, though concisely proved, that it is to be hoped, that in this great and important Question all Parties and Factions, or, in the more
 4 polite

polite and fashionable Term, all Connections, will most cordially unite; that every Member of the *British* Parliament, whether in or out of Humour with Administration, whether he has been turned out because he has opposed, or whether he opposes, because he has been turned out, will endeavour to the utmost of his Power to support this Measure. A Measure which must not only be approved by every Man, who has any Property or common Sense, but which ought to be required by every *English* Subject of an *English* Administration.

F I N I S.

politic and fashionable Term, all Con-
ventions will most cordially unite; that
every Member of the British Parlia-
ment, whether in or out of Opposi-
tion with Administration, whether he has
been turned out or not, has opposed,
or whether he is a Minister, he has
been turned out, will contribute to the
triumph of the Cause to support this
Measure. A Measure which must not
only be approved by every Man, who
has any Property or common Sense, but
which ought to be required by every
English Subject of an English Ab-
solutism.

